

JOE LOMBARDO  
Governor

STATE OF NEVADA

J.J. GOICOECHEA, DVM  
Director



Las Vegas Office:  
2300 E. St. Louis Ave.  
Las Vegas NV 89104-4211  
(702) 668-4590  
Fax (702) 668-4567

Elko Office:  
4780 E. Idaho Street  
Elko NV 89801-4672  
(775) 738-8076  
Fax (775) 738-2639

## DEPARTMENT OF AGRICULTURE

405 South 21<sup>st</sup> Street  
Sparks, Nevada 89431-5557  
Telephone (775) 353-3601 Fax (775) 353-3661  
Website: <http://www.agri.nv.gov>

### Notice of Open Meeting on Mormon Cricket and Grasshopper Management

The Nevada Department of Agriculture (NDA) is holding open meetings to solicit comments on the management of Mormon cricket and grasshoppers.

<u>Date</u>	<u>Time</u>	<u>Location</u>	<u>Virtual Meeting Information</u>
Feb. 27, 2025	3:00 p.m.	NDOT Dist. II Conference Room 310 Galletti Way <b>Sparks, NV</b> (775) 834-8300	Microsoft Teams* <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGZINGE1NDMtNTljNi00ZjZhLTgyNmEtNTg0MzQ3Njg2M2M0%40thread.v2/0?context=%7b%22Tid%22%3a%2201bcd707-f637-4673-8752-f751df8708d4%22%2c%22Oid%22%3a%22da05bffb-d056-4e7c-b9cf-aa57c9551a79%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGZINGE1NDMtNTljNi00ZjZhLTgyNmEtNTg0MzQ3Njg2M2M0%40thread.v2/0?context=%7b%22Tid%22%3a%2201bcd707-f637-4673-8752-f751df8708d4%22%2c%22Oid%22%3a%22da05bffb-d056-4e7c-b9cf-aa57c9551a79%22%7d</a>  Meeting ID: 213 762 327 640 Passcode: Ga6aX7FA Dial in by phone: +1 702-780-6673 Phone conference ID: 801840263#

\* All public meetings hosted by the NDA will have virtual attendance options through Microsoft Teams and can be accessed through a web browser without an account or application download.

### Notice of Open Meeting on Mormon Cricket and Grasshopper Management

#### Agenda

**Note:** Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

- I. Presentation:** Mormon cricket and grasshopper management plan
- II. Questions and Answer Period**

**III. Public Comment:** In consideration of others who may wish to provide public comment, please avoid repetition, and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

**IV. Adjourn**

The purpose of the meeting is to solicit comments from interested persons on the possible use of Dimilin®, Malathion, and 2% and 5% carbaryl bait to control Mormon crickets and grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for crop protection, residential protection, and public safety.

A copy of materials relating to the proposed awards may be obtained by contacting:

Jeff Knight  
State Entomologist  
(775) 353-3767  
[mc@agri.nv.gov](mailto:mc@agri.nv.gov)

Persons wishing to make oral comments regarding the Mormon cricket/grasshopper treatment and suppression plan may participate in the scheduled meetings. Persons wishing to submit written testimony or documentary evidence may submit the material by emailing [mc@agri.nv.gov](mailto:mc@agri.nv.gov), or by mailing to the following address: Nevada Department of Agriculture, Entomology, 405 S. 21<sup>st</sup> St., Sparks, NV 89431.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the NDA by contacting Jeff Knight at 775-353-3670 or [mc@agri.nv.gov](mailto:mc@agri.nv.gov).

Copies of the open meeting minutes will be made available at [agri.nv.gov](http://agri.nv.gov) or may be requested electronically from [mc@agri.nv.gov](mailto:mc@agri.nv.gov).

Notice of this meeting was sent to all persons on the Entomology program e-mail list and was posted on or before 6 p.m. three days before the meeting at the following locations: Nevada Dept. of Agriculture Office at 405 S. 21<sup>st</sup> St. Sparks, NV; Cooperative Extension Office at 1085 Fairgrounds Rd. Winnemucca, NV; Nannini Administration Building Suite 102 at 540 Court St. Elko, NV; Eureka County Natural Resource Offices at 701 S. Main St. Eureka, NV; the Nevada Department of Agriculture website at [agri.nv.gov](http://agri.nv.gov); and the Nevada Public Notices website at [notice.nv.gov](http://notice.nv.gov).